

## Curriculum vitae

### ***EDUCATION:***

M.A. Liberal arts. 2008 Wesleyan University, Middletown, Ct.

Juris Doctor (J.D.) 1981 Quinnipiac University, Hamden, Ct.

B.A. 1977. University of Vermont, Burlington, Vt. Majors:  
English. Geology.

Northfield Mt. Hermon School, Northfield, Mass. (1972)

### ***EMPLOYMENT:***

*1987-present*-principal of Bartlett Law Offices, P.C.,  
Madison, CT. Law firm with a primary focus on personal  
Injury.

*2002-present*-senior legal trial counsel to New York law firm  
Finkelstein & Partners, LLP.

*1979-1981*: Solomon & Stanton, PC., Meriden, Ct. Hired as a  
full-time law clerk while attending law school in the  
evening.

*1981-1982*: law clerk, Connecticut Supreme Court, Hartford,  
Ct. Assisted in the research and editing of legal  
opinions, along with the editing of the Dowling legal

digest.

1982 (Fall)-1984-Solomon & Stanton, PC. Returned to law firm in capacity as partner. Litigated many of their civil and criminal jury matters in State and Federal court.

1984-1987-Alan E. Silver, PC, New Haven, Ct. Prepared and tried civil jury cases for firm.

1975-Recipient of National Science Foundation undergraduate Research grant at the University of New Hampshire, Durham, N.H. Research topic: Uptake models for phosphate in common estuarine clays. Grant was a 10 week program at the Jackson Estuary Laboratory.

## ***PUBLICATIONS:***

### **BOOKS:**

Bartlett, K. & Dominquez, G., *Hazardous Waste Management: The Law of Toxics and Toxic Substances*, CRC Press, Inc. (1986).

### **ARTICLES:**

Bartlett, K., *Five Guidelines for Law Firm Websites*, Trial, Vol. 60. No. 3. pp. 38. March 2024.

Bartlett, K., *Building your own brand: Using your branding to even the playing field*. Mass Tort Insider Magazine, Vol. 3. pp. 12. (March 2024.)

Bartlett, K., *Building your own Brand: Empowering you to promote & retain*. The Trial Lawyer, Vol. XI, No. 1. pp. 78 (Spring 2023)

Bartlett, K., *Maximizing your Mass Tort campaign with an effective website*. *The Trial Lawyer*, Vol. IX, No. 4. pp. 42 (Winter 2021)

Bartlett, K., *Current Claimant Issues in Connecticut Workers' Compensation*, *Conn. Bar Journal*. Vol. 78., No. 3 (Sept. 2004) pp. 231-259.

Bartlett, K. *The Constitutional framework of RCRA*, *Toxic Substances Journal.*, Vol. 3 No. 1 (Summer 1981.) pp. 23-61.

Bartlett, K., *The Legal Development of a Viable Remedy for Toxic Pollution Victims*, *Toxic Substances Journal*, Vol. 4, No. 4, pp. 277-289. (Spring 1983)

Bartlett, K., *Office Hazards: A legal survey*. *Toxic Substances Journal*, Vol. 5, No. 3, pp. 199-248. (Winter 1983/84)

Bartlett, K., *Notice Defects in Connecticut Zoning Actions*, *University of Bridgeport Law Review*, Vol.6, No. 2 (Spring 1985)

Bartlett, K., *Office Illnesses*, *Trial Magazine*, Vol. 22, No. 5 (May 1986)

Bartlett, K., *Screening and Developing the Medical Malpractice case*. (4-part article) *Conn. Law Tribune*, Vol. 12, No. 18 (May 5, 1986), Vol. 12. No. 19. (May 12, 1986), Vol. 12, No. 23 (June 23, 1986) & Vol. 12, No. 24 (June 30,

1986)

Bartlett, K., *Preparing the Medical Malpractice Case*, Trial Magazine, Vol. 23, No. 8, (August, 1987)

Bartlett, K., *Motion for Review*. Conn. Law Tribune Vol. 5. No. 51 (December 17, 1979)

Bartlett, K., *Connecticut's Unfair Trade Practices and Insurance Practices Act: Expanding legal Horizons*. Conn. Bar Journal, Vol. 58, No. 4., pp. 302 (August 1984)

## **LEGAL FACULTY/ COURSES TAUGHT/ SPEAKING ENGAGEMENTS:**

Invited speaker, MTMP conference; October 2023, October 2022 & October 2021. Remarks published in the MTMP proceedings, Las Vegas, NV.

Faculty, *Workers' Compensation: Current Issues* National Business Institute. 2 day course. December 6 & 7, 2007.

Faculty, Institute of Civil Trial Advocacy, sponsored the Connecticut Bar Association. 4 day course. Registrants are taught, critiqued and mentored by invited faculty. Faculty member 2002-2004. Held at Quinnipiac law school on Hamden, Ct.

Faculty, *"Toxic Torts"*, ATLA's National College of Advocacy, Yale Law School, New Haven, Ct

*(June 10-12, 1984)*

Lecturer, *Use of a physician to prove a crucial medical Fact: A case study*. Connecticut trial lawyers Association seminar. (March 17, 1994)

CBA Seminar Chairperson, *Medical Malpractice: Screening the Medical Negligence case*. seminar originally held November 15, 1985; seminar offered again on October 28, 1989.

Speaker, *Claimant issues: CBA Workers' compensation Seminar*. (March 27, 2004)

Lecturer, *Trying the Automobile Injury Case in Connecticut* National Business Institute (NBI) (October 9, 1991)

Lecturer, *Personal injury practice in Connecticut*. NBI Seminar given in Hartford (February 8, 1990) and in New Haven (February 9, 1990).

***BAR ADMISSIONS:***

- Connecticut 1981.
- New Jersey 1983
- Court of Appeals (2<sup>nd</sup> Circuit)-1983
- U.S. claims Court-1990

***PROFESSIONAL ACTIVITIES/MEMBERSHIPS:***

-Duel-boarded by National Board of Trial Advocacy (NBTA) in Civil Trial Law and Civil Practice Advocacy. Re-certified every 5 years. Last certified in 2023.

-Member of New Haven Bar Association since 1981.

-Member of the Connecticut Bar Association since 1981.

-Member of American Association of Justice (AAJ) since 1982.

-Member of Academy of Connecticut Civil Trial Attorneys since 1985.

-Founding sponsor of Civil Justice Foundation since 1986.

***PERSONAL DATA:***

-70 years old. (birth date 2/14/1954)

-Married. Two adult children. Resides in Madison, Connecticut with wife, Kimberly and their 2 Maltese dogs; Chloe & Charlie.

***HOBBIES/ACTIVITIES:***

-member of classic book club-RJ Julia Bookseller, Madison, Ct.

-played 4 years of college lacrosse at University of Vermont.

-named to 1977 New England collegiate lacrosse All-star team (defense).

- former Director of fund-raising for the Madison's "A Better Chance" (ABC program) for under-privileged youth minorities 1996-2004.
- named Honorary Captain of the 40-year All-Star team for the UVM Lacrosse Program. April 1, 2017. Burlington, VT.
- Alumni Award for mentoring African American Law Students. Quinnipiac University Law School. June 2005.